#### **Application Data Sheet**

### **Application Information**

Application Type:: Regular

Subject Matter:: Divisional

Suggested classification:: None

Suggested Group Art Unit:: None

CD-ROM or CD-R?::

Number of CD disks:: 0

Number of copies of CDs:: 0

Sequence submission?:: Yes

Computer Readable Form (CRF)?:: No

Number of copies of CRF:: None

Title:: METHODS OF USE OF RECOMBINANT

VASOACTIVE PROTEIN FROM SALIVARY GLAND OF THE BLACK FLY

Attorney Docket Number:: 35721/273617 (5721-4D)

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: None

Total Drawing Sheets::

Small Entity:: Yes

Petition Included?:: No

Petition Type:: None

Licensed US Govt. Agency:: No

Contract or Grant Numbers:: None

Secrecy Order in Parent Appl.?:: No

**Applicant Information** 

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Mary S.

Family Name:: Cupp

Name Suffix::

City of Residence:: Auburn

State or Province of Residence:: AL

Country of Residence:: US

Street of mailing address:: 740 Burke Place

City of mailing address:: Auburn

State or Province of mailing address:: AL

Country of mailing address:: US

Postal or Zip Code of mailing address:: 36830

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Jose M.C.

Family Name:: Ribeiro

Name Suffix::

City of Residence:: Rockville

State or Province of Residence:: MD

Country of Residence:: US

Street of mailing address:: 1339 Templeton Place

City of mailing address:: Rockville

State or Province of mailing address:: MD

Country of mailing address:: US

Postal or Zip Code of mailing address:: 20852

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Eddie W.

Family Name:: Cupp

Name Suffix::

City of Residence:: Auburn

State or Province of Residence:: AL

Country of Residence:: US

Street of mailing address:: 740 Burke Place

City of mailing address:: Auburn

State or Province of mailing address:: AL

Country of mailing address:: US

Postal or Zip Code of mailing address:: 36830

**Correspondence Information** 

Correspondence Customer Number:: 00826

**Representative Information** 

Representative Customer Number:: 00826

#### **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	Division of	10/218,699	08/14/02
	Division of	09/702,647	10/31/00
	Division of	09/036,355	3/06/98
	Provisional	60/040,418	3/13/97

# **Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::

## **Assignee Information**

Assignee name::

Auburn University

Street of mailing address::

309 Samford Hall

City of mailing address::

Auburn

State or Province of mailing address::

AL

Country of mailing address::

US

Postal or Zip Code of mailing address::

35849

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